SUUK 529 PALE 372
TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA. GREENVILLE COUNTY

## Know All Men by These Presents:

That I, Louise C. Trammell,

in the State aforesaid,

Р. м., No. 17631

175.1-2 2004

in consideration of the sum of Thirteen Hundred Fifty and No/100 - - -( $^{1350.00}$ ) - - -

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Sam S. Patterson, Mac V. Patterson, and Robert A. Patterson, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Chick Springs Township, on the southern side of Piney Ridge Drive and being shown as Lot No. 4 on plat of property of Alvin Trammell made by C. C. Jones, on February 18, 1953, recorded in Plat Book "DD" at Page 63, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Piney Ridge Drive at the joint corner of Lots 3 and 4 and running thence with the rear line of Lots 3 and 2 S. 48 E. 186.4 feet to pin in line of Lot 1; thence with the line of Lot 1 S. 78=30 W. 69.8 feet to an iron pin; thence N. 41-56 W. 211.5 feet to pin on Piney Ridge Drive; thence with the southern side of Piney Ridge Drive the following courses and distances: N. 71-03 E. 54 feet; N. 77-35 E. 44 feet; N. 83-51 E. 54.2 feet, to the point of beginning.

It is understood that this con evance is made subject to recorded restrictions applicable to all lots shown on the above referred to plat.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any page 1	art thereof.	
Witness the grantor's(s') hand and seal this	11th day of July in the year	
of our Lord One Thousand Nine Hundred and Fifty-f	- · · · · · · · · · · · · · · · · · · ·	
	Tive. Lauise C. Iramnell (Seal)	
Signed, Sealed and Delivered in the Presence of	(Seal)	
Makamita William	, .	
July affact from the second	}(Seal)	
	(Seal)	
	J(Seal)	
STATE OF SOUTH CAROLINA,  Greenville County  Personall	y appeared before me Margaret Loftis	
and made oath that she saw the within named granto	r(s) Louise C. Trammell	
	sign, seal and a s her act and deed deliver the within	
written deed, and that s he, with J. L. Love	witnessed the execution thereof.	
Sworm to before me this11th	1 0 1	
day of, A. D. 19_55	Margaret Loftio	
(Seal)	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	
Notary Public for South Carolina		
i de la com <del>unicación de la comunicación de la comu</del>	RENUNCIATION OF DOWER	
STATE OF SOUTH CAROLINA,		
Greenville County $\int I$ ,	Notary Public, do hereby certify	
unto all whom it may concern, that Mrs.		
wife of the within named	to and amountable constant by one did dealers that the dealers	
freely voluntarily and without any compulsion dread	ly and separately examined by me, did declare that she does or fear of any person or persons whomsoever, renounce, re-	
lease, and forever relinquish unto	Heirs and Assigns, all	
	her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-	
tioned and released.	• •	
GIVEN under my hand and seal this	)	
day of, A. D. 19		

Notary Public for South Carolina

Recorded this <u>llth</u> day of July 19 55, at 5:15

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_